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Bib Data Sheet

CONFIRMATION NO. 5995

<b>SERIAL NUMBER</b> 10/018,263	<b>FILING DATE</b> 05/14/2002 <b>RULE</b>	<b>CLASS</b> 414	<b>GROUP ART UNIT</b> 3652	<b>ATTORNEY DOCKET NO.</b> UDL0161PUSA	
<b>APPLICANTS</b> Peter Robert Flux, Inverness-Shire, UNITED KINGDOM; <b>** CONTINUING DATA *****</b> THIS APPLICATION IS A 371 OF PCT/GB00/02228 06/08/2000 <b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 9913783.8 06/14/1999					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and <u>                    </u> acknowledged Examiner's Signature Initials		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 18	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> James A Kushman Brooks & Kushman Twenty Second Floor 1000 Town Center Southfield, MI 48075					
<b>TITLE</b> Removable height safety apparatus					
<b>FILING FEE RECEIVED</b> 1020	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		